Coburg Road Church of Christ

February 6, 2019 Mosaic Law #7

High Priest

Exodus chapter 28 describes in detail the garments of Israel's high priest





NAME	PRIMARY References	MATERIALS	ASSOCIATED Offering(s)	BLOOD MANIPULATION	PORTION(S) BURNT ON THE ALTAR	PORTION(S) EATEN	PURPOSE(S)
Burnt offering	Lev 1; Gen 8:20–21; Lev 6:8–13; 22:18–20; Num 15:1–16	(1) Male of the herd or flock (2) Dove or pigeon (Lev 1)	(1) Regularly accompanied by a grain offering and libation (Num 15:1–16) (2) Offered with fellowship and/or sin offerings (Exod 24:5; Lev 5:7–10; Num 6:14)	Splashed against the sides of the altar (Lev 1:5)	Complete carcass except: (1) the hide of herd animals (Lev 7:8) (2) "the crop and the feathers" of birds (Lev 1:16)	None	A gift to make "atonement an aroma pleasing to the LORD" (Lev 1:4,9): (1) a votive or freewill offering (Lev 22:18–20) (2) for prayer and supplication (1 Sam 7:9–10) (3) for regular offerings (Num 28–29)
Grain offering (the same Hebrew term is used as a general word for "offering" in Gen 4:3–5 and elsewhere)	Lev 2 ; 6:14–23; 7:9–14; Num 15:4,6,9,11–16	 Grain that is raw, baked, cooked, fried, or otherwise prepared plus oil and incense (Lev 2:1–7) with salt (Lev 2:13), but without yeast (leaven) or honey (Lev 2:11) On a few esp. solemn occasions, without oil or incense (Lev 5:11–13 [as a sin offering for the poor]; Num 5:15) 	Usually offered with a libation as a supplement to the burnt or fellowship offering (Lev 7:12–14; Num 15:1–16)	None	 (1) Normally its "memorial portion" of incense, oil, and a small portion of flour (Lev 2:2) (2) The whole grain offering of the priests (Lev 6:23) 	 (1) Worshipers: none (except the extra loaves made with yeast in Lev 7:13–14) (2) Priests: all that is left over from the worshiper's grain offering after the memorial portion (Lev 2:3; 6:16–18; 10:12–13) 	(1) Accompanied a burnt or fellowship offering to supplement the meat with bread (see also the libation; Num $15:1-16$) (2) Made atonement, along with the burnt offering (Lev 14:20), or alone as a sin offering for the poor (Lev $5:11-13$)
Fellowship offering (or "peace" offering)	Lev 3 ; Exod 24:5–8; Lev 7:11–34; 17:10–14; 22:21–30; Num 15:1–16	Male or female of the herd, flock, or goats (Lev 3)	Grain offering and libation (Num 15:1–16)	 (1) Splashed against the sides of the altar (Lev 3:2) (2) For ordination (fellowship) offering for priests, applied to the right ear lobe, thumb, and big toe (Exod 29:19-21; Lev 8:22-24) 	All the fat, the kidneys, and the "long lobe of the liver" (Lev 3:3–5); for sheep, also the fat tail (Lev 3:9)	(1) Worshipers: all the meat (Lev 7:15–21) except the portions that go to the priests (2) Priests: the "breast" as a "wave offering" for all the priests and their families (Lev 7:30–31); and the "right thigh" as a "contribution" for the officiating priest and his family (Lev 7:32–34)	 (1) Primarily to enact fellowship between God and people (fat and blood go to the Lord on the altar; meat is eaten by the people) (2) Specifically, it could serve as: a "thank offering" (Lev 7:11-15), an "offering" to fulfill a "vow" (Lev 7:16-18), or a "freewill offering" (Lev 7:16-18)
Sin offering	Lev 4:1—5:13 ; 6:24–30 (cf. vv. 17–23); 8:14–17; 10:16–20; 16:11–22	 (1) Bull of the herd for a priest or the whole community (Lev 4:3-21) (2) Male goat for a community leader (Lev 4:22-26) (3) Female goat or lamb for a commoner (Lev 4:27-35; 5:6); (4) Two doves or two pigeons or a grain offering for a poor commoner (Lev 5:7-13) 	Normally offered first in a series followed by a burnt offering (Lev 5:7 – 11; 16:11 – 25), and possibly also a fellowship offering (Lev 9:8 – 22)	(1) For a priest or the whole community, "sprinkled" seven times in front of the curtain of the sanctuary and applied to the horns of the incense altar (Lev $4:3,6-7,17-18$) (2) For a leader or commoner, applied to the horns of the burnt offering altar (Lev $4:22,25,30,34$)	Same as the fellowship offering (Lev 4:8–10)	 (1) Worshipers: none (2) Priests: the meat of the sin offering of a leader or commoner (Lev 6:24-29) but <i>not</i> the meat of the sin offering of a priest or the whole community (Lev 4:12,21; 6:30) 	To be forgiven of sin or cleansed from ritual physical impurity, making atonement (Lev 4:20,26,31; 12:7–8), in order to consecrate or maintain the purity of the tabernacle and community (Lev 8:15; 15:31; 16:29-34)
Guilt offering	Lev 5:14—6:7; 7:1-7; 14:12-18; 19:20-22; Num 5:5-10; 6:12; 1 Sam 6:3-9,17-18	Normally a ram of the flock, but convertible into silver/money (Lev 5:15)	Offered alone or in a series with sin, burnt and/or grain offerings (Lev 14:12–20)	 (1) Splashed against the sides of the altar (Lev 7:2) (2) Applied to the right ear lobe, thumb, and big toe (Lev 14:12-18) 	Same as the fellowship offering (Lev 7:3–5)	(1) Worshipers: none (2) Priests: same as the sin offering (see above; Lev 7:7)	To atone for violating the Lord's holy things or the property of others in the community (Lev 5:1—6:7), usually accompanied by restitution—replacing what was violated plus one fifth its value (Lev 5:16: 6:5)

Tasks of the Priests (From Ex, Lev, Num, Deut)

Offer all sacrifices Keep fire on Brazen Altar Keep lamp burning Burn incense **Supply Shewbread Cover furniture for moving Diagnose diseases Perform Law of Jealousy Perform Nazirite Vow Blow Trumpets**

Pronounce Benedictions Teach the Law Combine Holy Oil & Incense Purify the unclean Prepare Water of Separation Determine Redemption value Encourage Army before battles Inquire of God for the nation **Oversee Judicial System**

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14). The table for the bread of the Presence (Ex. 25:23–30)

The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.



Hebrews 9:1-2

The first covenant had regulations of divine worship and the earthly sanctuary. For there was a tabernacle prepared, the outer one, in which were...

Lampstand, Table, Bread, Veil, Incense, Ark, Jar, Rod, Tables, Cherubim, Mercy Seat

Walked 3 months to Sinai Stayed just under 1 year

Moses made 6 trips up the mountain in Exodus



Deuteronomy 5:1-7

1 Moses summoned all Israel and said: "Hear, O Israel, the statutes and the ordinances which I am speaking today in your hearing that you may learn them and observe them carefully. 2 The Lord our God made a covenant with us at Horeb. 3 The Lord did not make this covenant with our fathers, but with us, with all those of us alive here today. 4 The Lord spoke to you face to face at the mountain from the midst of the fire, 5 while I was standing between the Lord and you at that time, to declare to you the word of the Lord; for you were afraid because of the fire and did not go up the mountain. He said, 6'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. 7 You shall have no other gods before Me...

"Make a Covenant"

"Cut a covenant"

Amorite term was: "Kill a donkey"

Genesis 15:9-18

9 God said, "Bring Me a 3 year old heifer, a 3 year old female goat, a 3 year old ram, a turtledove, and a young pigeon." 10 Abram brought all these, cut them in two, and laid each half opposite the other; but did not cut the birds... 12 At sunset, a deep sleep, terror, and great darkness fell upon Abram. 13 God said to him, "Know for certain your descendants will be strangers in a land that is not theirs. They will be enslaved and oppressed 400 years. 14 "But I will judge the nation whom they will serve, and they will come out with many possessions. 15 As for you, you shall go to your fathers in peace; and be buried at a good old age. 16 In the fourth generation, they will return here, for the iniquity of the Amorite is not yet complete." 17 When the sun had set, it was very dark, and there appeared a smoking oven and a flaming torch which passed between these pieces. 18 On that day the Lord made a covenant with Abram...

Jeremiah 34:18-20

18 I will give the men who transgressed My covenant, who have not fulfilled the words of the covenant which they made before Me when they cut the calf in two and passed between its parts, 19 the officials of Judah and the officials of Jerusalem, the court officers and the priests and all the people of the land who passed between the parts of the calf, 20 I will give them into the hand of their enemies and those who seek their life. Their dead bodies will be food for the birds of the sky and beasts of the earth. 21 Zedekiah king of Judah and his officials I will give into the hand of the army of the king of Babylon...

EXODUS 19

EXODUS 34:27-35

Book of the Covenant Blood of the Covenant Words of the Covenant (10 Commandments) Salt of the Covenant **Ark of the Covenant Tablets of the Covenant Curses of the Covenant**